

# **AGENDA**

## **MOBILE CITY COUNCIL MEETING**

Wednesday, February 17, 2021, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Pastor Gregory West, Rehoboth Missionary Baptist Church

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES APPROVED**

February 9, 2021

**7. COMMUNICATIONS FROM THE MAYOR**

**8. ADOPTION OF THE AGENDA APPROVED**

**9. APPEALS**

Request of Nathan Park, 2125 Wildwood Place, for a waiver of the Noise Ordinance on March 5, 2021, from 7:00-8:30 p.m. (District 4).  
**APPROVED**

Request of Tony Pope for a waiver of the Noise Ordinance in Cathedral Square on March 27, 2021, from 1:00-5:00 p.m. (District 2).  
**APPROVED**

Request of Tony Pope for a waiver of the Noise Ordinance in Bienville Square on March 6, 13 & 20, 2021, from 1:00-5:00 p.m. (District 2).  
**APPROVED**

Request of Tony Pope for a waiver of the Noise Ordinance at 2570 Government Boulevard, every Tuesday in February & March, from 5:00-8:00 p.m. (District 5). **APPROVED**

**10. PUBLIC HEARINGS**

Public hearing to rezone property located at 107 and 111 North Lafayette Street and 106 Providence Street (north side of Old Shell Road, extending to the east side of Providence Street and the west side of North Lafayette Street) from B-1 and R-1 to R-1 (District 2).

**11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

**ESSENTIAL/COVID 19 ITEMS HELD OVER**

27-024 Ordinance to regulate food trucks (first version-to be tabled) (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **TABLED**

57-001 Amend Chapter 57, Article II, Division 2 of the Mobile City Code to add a new section on food trucks (second version-to be tabled) (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **TABLED**

57-008 Ordinance to amend Chapter 57 of the City Code to add a new code section for food trucks (sponsored by Councilmember Manzie) (submitted by Chris Arledge, Council Attorney). **APPROVED**

34-003 Ordinance to amend Chapter 34 of the City Code to include the real property business privilege tax applicable to lessors of residential buildings and dwellings to the schedule of licenses (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

57-009 Ordinance to Amend Chapter 57 Article VIII of the City Code and to add a new Article IX, Small Cell Facilities on Public Rights-of-Way (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

64-010 Ordinance to rezone property located at 1901 Hurtel Street (south side of Hurtel Street, 210' west of Prairie Avenue) from R-1 to R-3 (District 3). **APPROVED**

64-036 Ordinance to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (District 6). **HELD OVER**

08-083 Approve purchase order to Deere & Company for six John Deere utility vehicles, \$58,826.16 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-084 Approve purchase order to the Florida-Caribbean Cruise Association for annual membership, \$15,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

13-085 Authorize Change Order #2 to the contract with Harris Contracting Services, Inc. for Rickarby Park - Grading & Drainage Improvements, PR-034-20, \$9,092.00 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

13-086 Authorize Contract Change Order No. 2 with John G. Walton Construction Co., Inc., for Baltimore St., Street and Drainage Rehabilitation from Ann Street to I-10 Service Road, \$72,693.96 (total contract amount - \$5,978,010. (sponsored by Mayor Stimpson & Councilman Small) (submitted by Nick Amberger, Engineering Department). **APPROVED**

21-087 Authorize contract with Grant Nichols Construction for construction of Old Shell Road TAP Sidewalk from Union Avenue to Hyland Avenue, \$280,803.80 (G-TAPHYLAN) (sponsored by Councilmember Richardson) (submitted by Jennifer White, Traffic Engineering Department). **APPROVED**

21-088 Authorize service contract with TAW Power Systems Inc for Emergency Generators-Preventative Maintenance & Service - various City facilities, \$80,810.00 3-Year Total (10043037.42150 SC-034-20) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

21-089 Authorize contract with Goram Air Conditioning Co. Inc. for a dehumidifier replacement in the Therapy Pool Room at the Connie Hudson Senior Center; \$28,460.00 (20002000-48010 FM-129-21) (sponsored by Councilmember Rich & Mayor Stimpson) (submitted by Brad Christensen, REAM Department). **APPROVED**

23-090 Accept deeds for right-of-way for the McGregor Avenue Widening Project (Airport Blvd. to Dauphin St.) (Tracts 10, 14, 15, 18, 25, 26, 36, 38, 39, 41) (sponsored by Councilmember Daves & Mayor

Stimpson) (submitted by Michelle Melton, REAM Department).

**APPROVED**

25-091 Accept a permanent sidewalk easement from USA for 2021 City Wide Annual Sidewalk Repair and Maintenance (sponsored by Councilmember Daves & Mayor Stimpson) (submitted by Michelle Melton, REAM Department). **APPROVED**

25-092 Grant easement to Alabama Power Company for guy wire installation on Zeigler Boulevard (sponsored by Mayor Stimpson & Councilmember Gregory) (submitted by Michelle Melton, REAM Department). **APPROVED**

60-108 Approve settlement agreement and release of claims - Aubrey B. Sawyer, Royalle J. Reese & Michael & Robin Freeman (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department).

**APPROVED**

09-110 Reallocate \$141,512.09 from District 7 capital projects to Mobile Botanical Gardens (sponsored by Councilmember Gregory) (submitted by Relya Mallory, Capital Projects). **APPROVED**

21-111 Authorize management agreement with Mobile Botanical Gardens, \$150,000.00 (sponsored by Councilmember Gregory).

**TABLED**

### **ESSENTIAL/COVID 19 ITEMS**

64-011 Ordinance to rezone property located at 107 and 111 North Lafayette Street and 106 Providence Street (north side of Old Shell Road, extending to the east side of Providence Street and the west side of North Lafayette Street) from B-1 and R-1 to R-1 (District 2). **HELD OVER**

08-113 Approve purchase order to Bagby & Russell Co. Inc. for parts & installation for street lights in Battery Heights, \$151,172.50 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-114 Approve purchase order to Deere & Company for 7 zero turn mowers, \$131,075.28 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-115 Approve purchase order to Blue Rents Inc. for tent set up and rental for Civic Center drive-thru Covid Vax Site, \$43,822.73 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

09-116 Authorize reallocation of funds from operating budget to capital budget for security upgrades at multiple Public Works facilities (sponsored by Mayor Stimpson) (submitted by John Peavy, Public Services). **HELD OVER**

21-117 Authorize contract with Southern Earth Sciences, Inc. (Geotech Engineering Services) for Texas Street Rehabilitation from Ann Street to Broad Street & Ann Street Rehabilitation from Tennessee Street Ditch to Virginia Street, COM Project No. 2021-3005-04 (D 2 & 3); \$150,000.00 (sponsored by Mayor Stimpson and Councilmembers Manzie and Small), (submitted by Nick Amberger, Engineering Department). **HELD OVER**

21-118 Authorize contract with McCrory & Williams, Inc. (Construction Engineering/Inspection) for Texas Street Rehabilitation from Ann Street to Broad Street & Ann Street Rehabilitation from Tennessee Street Ditch to Virginia Street, COM Project No. 2021-3005-04 (D 2 & 3); \$330,875.00 (sponsored by Mayor Stimpson and Councilmembers Manzie and Small), (submitted by Nick Amberger, Engineering Department). **HELD OVER**

31-119 Authorize a grant application to the Southern Rail Commission for an Alternate Site Analysis to support the return of passenger rail service along the Gulf Coast (matching funds: \$80,100.00) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

37-120 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license for Cracker Barrel 439, 43 E. I-65 Service Road South (sponsored by Councilmember Richardson). **APPROVED**

58-121 Declare weeds noxious, Weed Lien Group 1612. **APPROVED**

60-122 Approve award of special bonus to the January 2021 Firefighter of the Month, Steven J. Pledger (sponsored by Mayor Stimpson) (submitted by Chief Jeremy Lami, MFRD). **APPROVED**

21-123 Authorize management agreement with Mobile Botanical Gardens, \$150,000.00 (sponsored by Councilmember Gregory). **HELD OVER**

**12. CALL FOR PUBLIC HEARINGS**

41-123 Call for public hearing to consider the vacation of right of way between Lots 3 & 4, Westwood Farms Resubdivision on Halls Mill Road (scheduled for March 16, 2021) (District 4) . **APPROVED**

41-124 Call for public hearing to consider a vacation fee for vacation of right of way located between Lots 3 & 4, Westwood Farms Resubdivision on Halls Mill Road (scheduled for March 16, 2021) (District 4) (proposed amount: \$5,662.02). **APPROVED**

**13. ANNOUNCEMENTS**