

# SEALED BID

# CITY OF MOBILE

# BID SHEET

**Do Not Return Via Email or Fax**

**Purchasing Department  
and Package Delivery:**

**This is Not an Order**

Mailing Address:  
P. O. Box 1948  
Mobile, Alabama 36633  
(251) 208-7434

**Government Plaza  
4th Floor, Room S-408  
205 Government St.  
Mobile, Alabama 36644**

**READ TERMS AND CONDITIONS  
ON REVERSE SIDE OF THIS PAGE  
BEFORE BIDDING**

Postal Service Does Not Deliver to This Street Address

Typed by: \_\_\_\_\_ en Buyer: 002

**Please quote the lowest price at which you will furnish the articles listed below**

DATE <b>05/30/2025</b>	BID NO. <b>5956</b>	DEPARTMENT <b>MOTOR POOL</b>	Commodities to be delivered F.O.B. Mobile to: <b>Motor Pool, 745 Broad Street</b>
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**This bid must be received and stamped by the Purchasing office not later than: 12:01 PM, WEDNESDAY, JUNE 18, 2025**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
APPX 6-10	<p align="center"><b>TRASH TRAILERS</b></p> <p>Trash Trailers, 18 Ft Length, 22 Cubic Yard Capacity Hydraulic Dump Trailers as per the attached</p> <p><b>MINIMUM</b> Specifications</p> <p>Make _____ Model _____</p> <p>Attach Literature &amp; Specifications to your Bid. (Bidder may supply detailed drawings of trailer bid if literature is not available.)</p> <p>The City of Mobile will order <b>MINIMUM</b> six (6) units upon award and may buy up to ten (10) units during the one six-month period following the award of this bid.</p> <p>State Warranty: _____</p> <p>Business License Required, if applicable (See Item #14 on reverse).</p> <p>Include application for title, or certificate of origin in your price per unit.</p> <p>Vendor shall include two (2) sets of parts manuals.</p> <p align="center">Page 1 of 2</p>					
		<b>TOTAL</b>				

**RETURN ONE SIGNED COPY OF THIS BID  
IN ENCLOSED ENVELOPE**

State delivery time within \_\_\_\_\_ days of receipt of P.O.

Phone Number \_\_\_\_\_

Firm Name \_\_\_\_\_

Email Address \_\_\_\_\_

Signature \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order

Type or Print Name \_\_\_\_\_

1. All quotations must be signed with the firm name and by an authorized officer or employee.
2. Verify your bid before submission as it cannot be changed or corrected after being opened. In case of error in extension of prices, the unit price will govern.
3. If you do not bid, return this sheet and state reason. Otherwise, your name may be removed from our mailing list.
4. The right is reserved to reject any, or all quotations, or any portions thereof, and to waive technicalities if deemed to be in the interest of the City of Mobile.
5. This bid shall not be reassignable except by written approval of the Purchasing Agent of the City of Mobile.
6. State brand and model number of each item. All items bid must be new and latest model unless otherwise specified.
7. If bid results are desired, enclose a self-addressed and stamped envelope with your bid. (All or None bids only)
8. Do not include Federal Excise Tax as an exemption certificate will be issued in lieu of same. The City is exempt from the State of Alabama and City sales taxes.
9. PRICES ARE TO BE FIRM AND F.O.B. DESTINATION UNLESS OTHERWISE REQUESTED.
10. BID WILL BE AWARDED ON ALL OR NONE BASIS UNLESS OTHERWISE STATED.
11. Bids received after specified time will be returned un-opened.
12. Failure to observe stated instructions and conditions will constitute grounds for rejection of your bid.
13. Furnish literature, specifications, drawings, photographs, etc., as applicable with the items bid.
14. Vendor may be required to obtain City of Mobile Business License as applicable to City of Mobile Municipal Code Section 34-50. For Business License inquiry, contact the Revenue Department at (251) 208-7462 or [cityofmobile.org/business-license-overview/](http://cityofmobile.org/business-license-overview/)
15. **IF** a bid bond is required in the published specifications, see below:  
Each bid shall be accompanied by a **Cashier's Check, Certified Check, Bank Draft or Bid Bond** for the sum of five (5) Percent of the amount bid, made payable to the City of Mobile and certified by a reputable banking institution. All checks shall be returned promptly, except the check of the successful bidder, which shall be returned after fulfilling the bid.
16. Contracts in excess of \$50,000 require that the successful bidder make every possible effort to have at least fifteen (15) percent of the total value of the contract performed by socially and economically disadvantaged individuals.
17. All bids/bid envelopes must have the bid number noted on the front. Bids that arrive unmarked and are opened in error shall be returned to vendor as an unacceptable bid.
18. If successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Alabama Secretary of State prior to issuance of a Purchase Order. Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See [www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx](http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx). Please note that the time between application for and issuance of a Certificate of Authority may be several weeks.
19. Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State to submit a bid, but may need to obtain the Business License and Certificate of Authority if applicable, prior to issuance of a Purchase Order.
20. Bids and addendums are posted at [www.cityofmobile.org/services/business/bids/](http://www.cityofmobile.org/services/business/bids/). It is the responsibility of the vendor to check the City's bid page for updates and addendums.
21. Vendors must be able to provide the following upon request. Federal W-9 form, proof of registration in the E-Verify program, and Certificate of Authority to do business in Alabama/Registration with the Alabama Secretary of State within 24 hours of request.
22. City of Mobile applies local vendor preference to all purchases: Code of Alabama, 1975, Sections 41-16-50(a) and 41-16-50(d), except federally funded grants.
23. Equal Employment Opportunity. Except as otherwise provided under 41 CFR part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
24. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148) will apply when required by Federal program regulations.

**BID CONTINUATION SHEET**

QUANTITY	ARTICLES	UNIT	UNIT PRICE		EXTENSION	
			Dollars	Cents	Dollars	Cents
	<p align="center">Page 2 of 2</p> <p>All vendors will be required to provide verification of enrollment in the E-Verify program. Additional information may be found at <a href="http://immigration.alabama.gov/">http://immigration.alabama.gov/</a></p> <p>If the successful vendor's principal place of business is out-of-state, vendor may be required to have a Certificate of Authority to do business in the State of Alabama from the Secretary of State prior to issuance of a Purchase Order.</p> <p>Vendors are solely responsible for consulting with the Secretary of State to determine whether a Certificate is required. See: <a href="http://www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx">www.sos.alabama.gov/BusinessServices/ForeignCorps.aspx</a>. Please note that the time between application for the issuance of a Certificate of Authority may be several weeks.</p> <p>Upon notification, vendor will have 10 business days to provide the Certificate of Authority and the E-Verify numbers to the Purchasing Department before award can be completed. (Vendors will possibly need to pay the expedite fee to meet this requirement because application is not sufficient. We must have a copy of the certificate with your Company ID number).</p> <p>Vendors do not need a City of Mobile Business License or Certificate of Authority from the Alabama Secretary of State, nor the E-Verify for certification to submit a bid, but will need to obtain the Business License and Certificate of Authority verification and/or provide the E-Verify Certification, if applicable, prior to issuance of a Purchase Order.</p> <p>Any questions or problems, contact the City of Mobile Purchasing Department at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</p> <p>State of Alabama Local Vendor Preference Law 41-16-50 (a) and (d) will apply to this purchase.</p> <p>Pricing to be firm for the six (6) month period following the award of this bid. At the option of the City of Mobile and the successful vendor, the award of this bid may be extended for two (2) additional six (6) month periods.</p> <p>If you have any questions, please feel free to contact the Purchasing Department at 251-208-7434 or <a href="mailto:purchasing@cityofmobile.org">purchasing@cityofmobile.org</a>.</p> <p><b>TO BE AWARDED ALL OR NONE</b></p>					
			<b>TOTAL</b>			

**RETURN ONE SIGNED COPY OF THIS QUOTATION  
IN ENCLOSED ENVELOPE**

**READ ABOVE INSTRUCTIONS BEFORE QUOTING**

Firm Name \_\_\_\_\_

By \_\_\_\_\_

We will allow a discount \_\_\_\_\_ % 20 days from date of receipt of goods and correct invoice of competed order.



## SPECIFICATIONS

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These are the MINIMUM specifications for an 18 ft Heavy Duty Trailer to be used in the collection and hauling of bulk trash, limbs, brush, leaves, building materials, etc., or any other materials. Materials, workmanship, design and capacities are being specified for a piece of equipment that will be required to do a certain job.

Current trailers are 18 foot in length with an average body floor height of 34" from the ground at the center line of the wheel of the

	Yes	No
1. Eighteen (18) foot body length.	_____	_____
2. Main trailer frame to be two (2) fourteen (14) inch wide I-beams, twenty-two (22) pounds per foot with adequate cross members. Cross members to be 4" x 1/4" structural channel 5.4 pounds per foot.	_____	_____
3. Suspension to have one (1) 22,500-pound capacity axle, with a total axle and spring capacity of 22,500 pounds.	_____	_____
4. Dual wheels with ten (10) lugs and four (4) tires, size 235/17.5R, 16 ply radials.	_____	_____
5. Tire size 235/75R17.5	_____	_____
6. ABS equipped. Trailer must be equipped with anti-lock brakes system as required by Federal Regulation pertaining to Air Brakes.	_____	_____
7. Body of Trailer to be constructed with five (5) inch structural channel main sills and four (4) inch structural channel cross sills. Cross sills to be placed on 16" centers. Body of floor to be built with seven (7) gauge steel, floor to be formed over and under the ends of cross sills. Body inside width to be 91 inches and overall width not to exceed eight (8) feet.	_____	_____
8. Body sides to be constructed with 11-gauge sheet metal. Side Stakes to be 11 gauge formed channel placed on 24" centers. Body sides to have 11 gauge formed channel at top of sides. Side stakes to be interconnected and welded to top rail. Side to be continuous welded to floor. Body headboard to be constructed of 11-gauge sheet metal with 11 gauge formed stakes and 11 gauge formed top rail. Body sides to be 48 inches from from top of floor at front of body increasing to 60 inches from top of floor within eight feet from the front to rear of body.	_____	_____

## SPECIFICATIONS

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9. Body to be equipped with heavy duty barn type doors with positive latch. Hinges to be minimum of 1 1/4" pins, with straps to be no less than 1/2" x 3" flat bar with grease points.

\_\_\_\_\_

Door latching mechanism shall be such that the handle of the latch is no greater than 27 inches from the floor of the trailer and no less than 24 inches from the floor of the trailer

\_\_\_\_\_

To hold the doors open when dumping the Trailer is to be equipped with a chain with a hook 2" inside diameter and a metal ring on the door at the corner of the door upright channel and the channel going across the door.

\_\_\_\_\_

10. Must have three greased hinges per door.

\_\_\_\_\_

11. Body hoist to be equipped with two (2) telescoping hydraulic cylinders. Lifting capacity to be 30,000 pounds, with a minimum of 5-inch O.D. cylinder. Scissor lift not acceptable.

\_\_\_\_\_

12. Trailer to have hydraulic operated jack stand with a minimum of 20-inch stroke.

\_\_\_\_\_

13. Trailer to be equipped with lights to meet all state and federal safety standards. All wiring to be protected with metal tubing. Two taillights (2" x 6") to be mounted in rubber cushions with the rear posts of trailer. Two amber LED flashing lights (2" x 6") weigh seven flash patterns will be mounted in rubber cushions in rear posts at top of of trailer

\_\_\_\_\_

Two 1x3 white LED strobe lights mounted in lower part of rear posts.

\_\_\_\_\_

There shall be an electrical quick disconnect at the frame of the trailer with 6 prongs to fix existing connections used by the City .

\_\_\_\_\_

14. Trailer to be equipped with a two (2) bank hydraulic valve to control hoist and jack leg stand. Jack stand hoist must be able to lift loaded trailer for disconnection or connection to truck.

\_\_\_\_\_

There shall be a spin on hydraulic fluid filter placed in-line between the flexible hydraulic hose to the towing truck and the two (2) bank hydraulic valve. This filter shall be inside between the structural steel channels of the tongue, protected from road debris and debris being

**SPECIFICATIONS**

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loaded into the trailer.

\_\_\_\_\_

15. Trailer to be equipped with flexible hydraulic hose with quick disconnects and heavy-duty wiring harness with quick disconnect for connection of towing vehicles. Quick disconnects located at hitch point.

\_\_\_\_\_

There shall be mounted on the trailer tongue two (2) tubes for storage of hydraulic hoses when not connected or in use. These tubes shall be 2 inches in diameter, 8 inches long attached to the outside of the trailer tongue. The tubes shall be open on one end and have two (2) bars across the other end to keep the hose connectors from falling through. The tube shall not be sealed to allow water and debris to fall through

\_\_\_\_\_

16. Trailer to have heavy duty tongue with four (4) five (5) inch Structural channel and equipped with safety chains.

\_\_\_\_\_

Trailer tongue shall have a hitch consisting of a drawbar eye or lunette ring for connecting to the Pintle hitch on the towing unit used by the City of Mobile. the drawbar eye or lunette ring shall be fixed with no swivel

\_\_\_\_\_

17. Trailer to be equipped with a 14"x14" basket the width of trailer 12" from the top of trailer to store tarp. The basket will be made of angle iron and expanded metal. The basket sides and bottom shall NOT be made of solid metal.

\_\_\_\_\_

18 Tarp cover tie down points, there shall be 2 rows of steel rods sized to 5/8" diameter with 2 rows of the 5/8" diameter rods per side with the bottom rod 10" from the top of the floor and the upper or top rod 28" from the top of the floor. These rods will run the length of the trailer from the front to the rear. There will be no tarp anchor points on the front or the rear of the trailer

\_\_\_\_\_

19. All metal to be properly cleaned, primed, and painted one standard color. Color is City of Mobile Green., see attached photo.

\_\_\_\_\_

ATTACHED are photos of the following for your information:

- Photo of paint color code
- Photo of paint can
- Photo - right side of existing trailer showing rods as tarp tie downs

Photo - left side of existing trailer showing rods as tarp tie downs, hinges, and hinge reinforcements.

NOTE: Paint does not have to come from vendor in photo, but color must match the code/color indicated.

**APS FLEET & INDUSTRIAL**  
1000 EAST I-65 SERVICE Rd.

MOBILE AL. 36617  
800-622-8045

1/13/2022

CITY OF MOBILE

MOBILE LOGO GREEN

Urethane

(95-3300) DTM Urethane (Exteri

INGREDIEN	Y	1/48	1/96
HC	1	8	1
HD	0	39	0
HG	12	34	0
HW	3	14	1

**95-3300 Clear Base**  
**Gallon**

Customer Formula Retrieval

87



TECNOLOGIA DE URETAÑOS • URETHANE TECHNOLOGY • TECHNOLOGIE



PPG HIGH PERFORMANCE COATINGS  
PPG RECOUBRIMIENTOS DE ALTO DESEMPEÑO  
PPG REVÊTEMENT À HAUTE PERFORMANCE

# DURETHANE® DTM

Neutral Base  
Base Neutral  
Base Neutre

95-3300/01 00338125

Contiene / Contiene / Contient

Content / Contenido / Contenu  
0.69GAL (2.62L)

NEUTRAL BASE  
NEUTRAL BASE  
NEUTRAL BASE







Right Side Tarp Ties



LEFT SIDE TRAP TIES

Hinges, REINFORCEMENTS



## **PROCUREMENT DEPARTMENT**

**Potential bidders are responsible to check this site for any ADDENDUMS that are issued. It is the responsibility of the BIDDER to check for, download, and include with their BID RESPONSE any and all ADDENDUMS that are issued for a specific BID published by the City of Mobile. Failure to download and include ADDENDUMS in your BID RESPONSE may cause your bid to be rejected.**

**This is a sealed bid. Any responses faxed or e-mailed will be rejected.**

**This is a sealed bid. Any response must be submitted in a sealed envelope with the bid number and bid opening date on the outside of the envelope.**

**Any response that arrives improperly marked or with no bid number and opening date on the outside of the delivery or express package and opened in error will be rejected and not considered.**

**It is the responsibility of the bidder to ensure that their bid response is delivered to and received in the Purchasing Department before the date and time of the bid opening.**

**Be sure to read the Terms and Conditions.  
All bids are F.O.B. destination unless otherwise stated.**

**Be sure to sign your bid!**

**Package/Bid Delivery Address:  
Purchasing Department  
205 Government St. Room S408  
Mobile, AL 36644**

**(Request First Delivery)**