



ADDENDUM NO. 1

To: REGISTERED BIDDERS

From: Gary Jackson, Deputy Director
Municipal Enforcement Department

Re: Request for Bids for Berkshire Apartments – Securing of Structures
4021 Seabreeze Road, N. Mobile, Alabama 36609
Project Number: MES-026-26
(PRE-BID MEETING - MINUTES OF THE MEETING)

Date: May 5, 2026

This Addendum forms a part of, and modifies, the Request for Bid Documents for the above referenced project, dated **April 27, 2026**. Acknowledge the receipt of this **Addendum No. 1** and all subsequent Addenda, if any, in the space provided on the bid form. Failure to do so may subject Bidder to disqualification.

BID DATE:

- A. Notice is hereby given that the City of Mobile will receive “Sealed Bids” for the above stated project on **Wednesday, May 6, 2026, no later than 2:15 local time. Bidder shall insert sealed bids into a receptacle, marked “City of Mobile Bids”, located in the elevator lobby outside the office of the City Clerk Office, Government Plaza, 9th Floor South Administrative Tower, 205 Government Street, Mobile, Alabama 36602.****
- B. All bids not clocked in at the City Clerk’s Office prior to the specified time, or bids received after the specified time, will be automatically rejected and returned immediately, unopened.**
- C. The same will be publicly opened and read at **2:30 PM local time in the Atrium Lobby of Government Plaza.****

GENERAL NOTES:

- A. Scope of Work: Consist of (24) Twenty-Four Two-Story Buildings, Office Building and Mailbox Stand to be secured: Swimming Pool to be drained. **(See Scope of Work)****
- B. Office of Supplier Diversity –CITY OF MOBILE–Subcontracting and Major Supplier Plan” and “DBE Compliance DBE UTILIZATION REPORT” (MUST BE SUBMITTED WITH YOUR SEALED BID) Please complete and submit the required forms as required by the City**

of Mobile Bid Specifications. Please contact Office of Small Business Development for questions on completing the form: email: archnique.kidd@cityofmobile.org or 251-208-7967

- C. The Contractor will obtain at "No Cost" a DEMOLITION PERMIT from the City of Mobile **Business Services Department-Permitting Division** before demolishing any structures.
- D. Bids for Work costing **\$50,000** or more must be licensed pursuant to current Alabama law and of classifications compliant with the State of Alabama Licensing Board for General Contractors **with the Classification Codes of (BC-Building Construction) or (D-Demolition)**. Note that if the contract amount is **\$10,000 or greater, A Bid Bond or Check must be included with the sealed bids at the time of the bid opening. A Performance Bond and a Labor and Material Payment Bond shall be required during the contract negotiation phase. Contractors should verify their license classification of their General Contractors license with the State of Alabama Licensing Board for General Contractors before bidding**
- E. **CONSTRUCTION SCHEDULE AND ACCESS:** The project shall be completed within **(120) Calendar Days** from the Notice to Proceed.
- F. **REMOVAL OF SHUTTERS AND OVERHANGS:** Contractor shall remove all "Shutters" and "Front and Rear Overhangs" from the building. Patch and secure all exposed opening with **½" or greater treated plywood.**
- G. **PLYWOOD:** All exposed new and existing "Plywood" shall be prime and painted.
- H. **SITE CLEARING AND DEBRIS REMOVAL:** (SEE ITEM 4 IN SCOPE OF WORK)
- I. **TIRES ON SITE:** See enclosed photos of existing "Tires and Debris" documented as of **Wednesday, April 29, 2026. The documented tires and debris shall be included with your sealed Bid. Any additional tires and debris discovered on the site will be removed at an additional cost to the City of Mobile and apart of Change Order. (See Attached Photos)**
- J. **LIQUIDATED DAMAGES:**
A time charge equal to **Two Hundred Fifty Dollars (\$250.00) per calendar day** will be made against the Contractor for the entire period that any part of the work remains uncompleted, or any required closeout documents are not submitted, for more than **thirty (30) calendar days after the time specified for the Substantial Completion for the Work**, the amount of which shall be deducted by the owner, and shall be retained by the Owner out of monies otherwise due the Contractor in the final payment, not as a penalty, but as liquidated damages sustained.
- K. **ANY ADDITIONAL QUESTIONS** pertaining to this project, shall be directed to Gary Jackson, Deputy Director by emailed: gary.jackson@cityofmobile.org or phone at 251-208-1540. No questions will be answered after Tuesday, May 5, 2026 @ 3:00 p.m.
- L. **PRE-BID CONFERENCE ATTENDANCE ROSTER (ATTACHMENT)**

END OF ADDENDUM NO. 1

BERKSHIRE APARTMENTS SECURING OF STRUCTURE



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