

AGENDA
MOBILE CITY COUNCIL MEETING

Tuesday, October 20, 2020, 10:30 AM

1. **CALL TO ORDER**

2. **INVOCATION**

[Rev. Tamika Tharr, Restoration Deliverance Outreach Ministry](#)

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**

6. **APPROVAL OF MINUTES**

[September 13, 2020](#)

7. **COMMUNICATIONS FROM THE MAYOR**

8. **ADOPTION OF THE AGENDA**

9. **PUBLIC HEARINGS**

Public hearing to declare the structure at 1653 Dublin Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 1268 St. Madar Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 3361 Club House Road a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2006 Stockton Drive a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2050 Stockton Drive a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1057 Sutton Avenue a public nuisance and order it demolished (District 3).

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

ESSENTIAL/COVID 19 ITEMS HELD OVER

50-035 Ordinance to amend Section 50-2 of the City Code concerning distribution of improvements (sponsored by Councilmember Richardson).
DENIED

64-036 Ordinance to rezone property located at east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1 (scheduled for October 13, 2020) (District 6). **HELD OVER**

47-702 Assent to the vacation of a 5' strip of land adjacent to Lot 4B, Walker's Addition to Brawood (District 7). **HELD OVER**

47-767 Assent to the vacation of a portion of South Conception Street, west of Metro Jail (applicant: Mobile County) (sponsored by Councilmember Manzie). **HELD OVER**

47-768 Assent to the vacation of a portion of St. Emanuel Street, east of Metro Jail (applicant: Mobile County) (sponsored by Councilmember Manzie). **HELD OVER**

08-774 Approved item based bid for ammunition with Craig's Firearm Supply, Gulf States Distributors, Precision Delta Corp and the Sportsman's Headquarters (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-775 Approve purchase order to Ward International Trucks LLC. for 3 trash shuttle trucks, \$299,697.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

60-792 Approve recommendation to sell West I-65 Service Rd. N. Property (sponsored by Mayor Stimpson & Councilmember Richardson) (submitted by Michelle Melton and Carleen Stout-Clark, Real Estate Department). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

01-793 Authorize intergovernmental agreement with Mobile County for Nevius Road Extension, \$1,500,000.00 (sponsored by Mayor Stimpson & Councilmember Rich) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

08-794 Approve purchase order to Ferno Washington Inc. for one ambulance stretcher, \$26,567.09 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-795 Approve purchase order to Autonation Ford Mobile for two 2020 Ford 250 pickup trucks, \$56,381.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-796 Approve purchase order to Truck Equipment Sales Inc. for two 2020 Ford F450 flatbed dump trucks, \$111,662.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

09-797 Re-allocate \$55,405.48 from Capital Project (C0407), Village of Springhill Sidewalks - Advertising Fees, to TAP Project Old Shell Road Sidewalks – Myrtlewood to I-65 (sponsored by Councilmember Gregory) (submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

21-798 Authorize contract with C. Thornton, Inc., for sidewalks along Old Shell Road between Myrtlewood and I-65, \$219,193.00 (sponsored by Councilmember Gregory) (submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

40-799 Declare the structure at 1653 Dublin Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **HELD OVER**

40-800 Declare the structure at 1268 St. Madar Street a public nuisance and order it demolished (sponsored by Councilmember Manzie). **APPROVED**

40-801 Declare the structure at 3361 Club House Road a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-802 Declare the structure at 2006 Stockton Drive a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-803 Declare the structure at 2050 Stockton Drive a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

40-804 Declare the structure at 1057 Sutton Avenue a public nuisance and order it demolished (sponsored by Councilmember Small). **APPROVED**

60-805 Approve recommendation to sell vacant property (309 ± acres) adjacent to Magnolia Grove Golf Course. (sponsored by Mayor Stimpson and Gina Gregory, Councilmember) (submitted by Michelle Melton and Carleen Stout-Clark, Real Estate Department). **HELD OVER**

60-806 Approve recommendation to sell vacant property (40 ± acres) off Dog River Road (sponsored by Mayor Stimpson) (submitted by Michelle Melton and Carleen Stout-Clark, Real Estate Department). **HELD OVER**

60-807 Approve recommendation to sell 5850 Carol Plantation Road Property (sponsored by Mayor Stimpson) (submitted by Michelle Melton and Carleen Stout-Clark, Real Estate Department). **HELD OVER**

60-808 Determine an appropriation to the Mobile Convention & Visitors Corporation serves a public purpose and approve payment (billboard campaign to thank power crews) \$10,500.00 (sponsored by City Council) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-809 Determine an appropriation to the Boys & Girls Clubs of South Alabama serves a public purpose and approve payment, \$1,000.00 (sponsored by Councilmember Manzie) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

03-810 Appoint Sandra Wiley to the Mobile Library Board (sponsored by Councilmember Richardson) (submitted by Lisa C. Lambert, City Clerk).
APPROVED

11. ANNOUNCEMENTS