

**AGENDA
MOBILE CITY
COUNCIL MEETING**

Tuesday, November 24, 2020,
10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Leon Bell, Jr., St. Joseph Missionary Baptist Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

November 17, 2020

7. COMMUNICATIONS FROM THE MAYOR

8. MONTHLY FINANCE REPORTS

9. ADOPTION OF THE AGENDA

10. APPEALS

Request of Nicholas Impastato for a waiver of the Noise Ordinance at 517 Dauphin Street on November 29, 2020, from 3:00-7:00 p.m. (District 2). **APPROVED**

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Tuerk Schlesinger

Sandi Christian

Barry Friedman

Joaquin Holloway

Reggie Hill

ESSENTIAL/COVID 19 ITEMS HELD OVER

34-025 Ordinance to amend Chapter 34 of the City Code regarding short-term lodging or rentals (sponsored by Councilmembers Manzie, Rich & Gregory) (submitted by Chris Arledge, Council Attorney) (original ordinance-to be tabled). **TABLED**

40-685 Declare the structure at 1914 Nerline Lane a public nuisance and order it demolished (sponsored by Councilmember Richardson).
APPROVED

40-686 Declare the structure at 1606 Katye Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).
APPROVED

40-687 Declare the structure at 2765 College Street a public nuisance and order it demolished (sponsored by Councilmember Richardson).
APPROVED

40-696 Declare the structure at 1856 Clinton Avenue a public nuisance and order it demolished (sponsored by Councilmember Richardson).
APPROVED

08-841 Approve purchase order to Springhill Automotive Inc. for 2021 4WD Toyota Sequoia SUV, \$63,500.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-842 Approve purchase order to Sunsouth LLC for 2021 John Deere Tractor, \$47,900.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-843 Approve purchase order to Toomey Equipment Co. Inc. for two 2021 Land Pride mowers, \$34,908.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-844 Approve purchase order to Truck Equipment Sales Inc. for 2021 Ford 450 truck, \$58,998.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-845 Approve item based bid with Master Marine Inc. for welding repairs & upgrades to trash trailers (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

08-846 Approved item based bid to Rush Truck Centers of Alabama Inc. for replacement of wiring and lights on trash trailers (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department).

APPROVED

37-850 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Strategic Solutions, 507 Azalea Road (sponsored by Councilmember Daves). **APPROVED**

ESSENTIAL/COVID 19 ITEMS

01-851 Authorize cooperative agreement with ALDOT for pedestrian hybrid beacon, crosswalks and ADA compliant sidewalks between Westwood Street and Seminole Street (sponsored by Mayor Stimpson & Councilmember Daves) (submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

08-852 Approve purchase order to Atlantic Video Corporation for courtroom technology prototype equipment for Municipal Court, \$81,411.08 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-853 Approve purchase order to UJ Chevrolet Co. Inc. for 2021 Chevrolet Silverado 4 x 4 pickup truck, \$29,629.05 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-854 Approve purchase order to UJ Chevrolet Co. Inc. for 2021 Chevrolet Silverado 4 x 2 pickup truck, \$27,632.54 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-855 Approve purchase order to UJ Chevrolet Co. Inc. for 2021 Chevrolet Silverado 4 x 2 pickup truck, \$27,632.54 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-856 Approve purchase order to Autonation Ford Mobile for two 2021 Ford 250 4 x 2 pickup trucks, \$62,840.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-857 Approve purchase order to Vulcan Inc. for 750 aluminum traffic signs, \$19,493.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-858 Approve item based bid with Airgas USA LLC for Class 3 high visibility rainsuits (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-859 Authorize contract with KONE Inc. for emergency/hurricane damage to four elevator systems at the Arthur R. Outlaw Mobile Convention Center; \$33,175.00; SC-018-20; (sponsored by Councilmember Manzie & Mayor Stimpson); (submitted by Brad Christensen, Real Estate Asset Management Dept.). **HELD OVER**

21-860 Authorize contract with Lieb Engineering Company, LLC, for Bush Park - Drainage Improvements, \$21,285.00 (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). **HELD OVER**

58-861 Assess cost for removal of weeds, Repeat Group 42
APPROVED

60-862 Determine an appropriation to Scarborough Model Middle School serves a public purpose and approve payment, \$1,500.00 (sponsored by Councilmember Richardson) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

21-863 Authorize contract with Atlantic Video Corporation for the design and installation for secure and safe operations of Municipal Court, \$323,478.32 (sponsored by Mayor Stimpson). **APPROVED**

60-864 Request Mayor to create a utility assistance program for City residents of low to moderate income that have experienced documented income loss due to COVID-19 (sponsored by City Council).
APPROVED

12. CALL FOR PUBLIC HEARINGS

41-865 Call for public hearing to consider approval of a Certificate of Public Convenience and Necessity to Shatonya Nicholson, d/b/a Bizzi Beez Carrier & Transportation Service LLC (scheduled for December 8, 2020). **APPROVED**

13. ANNOUNCEMENTS